

SPORTS AUTHORITY OF INDIA
NORTHERN REGIONAL CENTRE, SONIPAT

NO.SAI/NRC/HORTICULTURE/2019/

Dated:- 22-11-2019

CORRIGENDUM

**SUBJECT:- BID REFERENCE NO. SAI/NRC/HORTICULTURE/2019 DATED 11/11/2019 FOR
"MAINTENANCE AND DEVELOPMENTS OF HORTICULTURE WORKS" AT SAI, NRC,
SONEPAT.**

In continuation of Bidding Document IFB No. SAI/NRC/HORTICULTURE/2019 dated 11/11/2019, the revised schedule of minimum wages per person per month as per Annexure- I is enclosed after some amendments i.e. bonus, leave and gratuity. The amended number of persons/ gardeners, Horticulture equipments/ machineries are read as under in place of numbers mentioned in BOQ:-

Sr. No.	Name of Persons/ Machinery/ Equipment	Number mentioned in earlier BOQ	Read As
1.1	Gardner	1.00	Read as 20 Gardeners
2.2	Tractor with water tank (including diesel consumption/ operation) Twice in a week	2.00	Read as 8.00
3.3	Branch Cutter Scissor Pruning (02 Big + 02 Small)	2.00	Read as 4.00
3.5	Grass Cutting Talwar	2.00	Read as 5.00
3.7	Pots (Different sizes 6,8,10,12,14,16 inches)	500	Mention the rate of 01 (one) Rotary Machine with Motor and wire in place of Rates of Pots
5.7	Plants and Seasonal Flowers- at Annexure-I	Annexure- I	Read as Annexure- II
	Service Charge	--	Mention the Rate of Service Charge


(LALITA SHARMA)
DIRECTOR INCHARGE

To

- 1- Assistant Director (Media) SAI, JNS, New Delhi- with the request to upload Corrigendum to the Bidding Document No. SAI/NRC/HORTICULTURE/2019 dated 11/11/2019 on SAI website.
- 2- Incharge, Horticulture SAI, NRC, Sonapat.
- 3- Concerned file.
- 4- Office order file.

Annexure 1

SCHEDULE OF MINIMUM WAGES PER PERSON PER MONTH
(Bidder to quote as per latest Central Government Notification)

Sl.No.	Description	Supervisor (Semiskilled)			Gardener (Unskilled)		
		Area A	Area B	Area C	Area A	Area B	Area C
1.	Minimum of Wages						
2.	VDA *as applicable						
3.	Employees State Insurance (ESI) at *applicable rate						
4.	Employee Provident Fund (EPF) at *applicable rate						
5.	Bonus as admissible						
6.	Leave						
7.	Gratuity						
8.	Total						
9.	Cost per Head						

*rate in %age as applicable at the time
of Inviting offers be mentioned by the
Tender Inviting authority

(Signature of the Bidder with date and Seal)