

LEGAL CELL

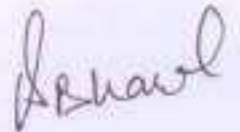
HEAD OFFICE BUILDING, EAST GATE,
JAWAHARLAL NEHRU STADIUM COMPLEX,
LODHI ROAD, NEW DELHI-110003

No. 2(6)/97/Admn./Legal/Vol-IV

Dated: 01.07.2019

Sub: Appointment of Revised Legal Firms/Advocates in retainer-ship basis in SAI.

Please find enclosed herewith a Notice along with its Annexures for inviting Revised Applications for extending the Panel of Advocates which may kindly be uploaded on SAI website to day itself.



(SUNITA BHARAL)
DEPUTY DIRECTOR (LEGAL)

Encl: as above

- Concurrence - Meelis

- AD(IT)



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LODHI ROAD, NEW DELHI-110003.

No. 2(6)/97/Admn./Legal/Vol-IV

Dated: 1st July, 2019

**REVISED NOTICE INVITING APPLICATIONS FOR
EMPANELMENT OF ADVOCATES**

The Sports Authority of India, an Autonomous body under Ministry of Youth Affairs & Sports, Government of India proposes to extend the panel of Advocates for its Head Quarter located in Delhi for including experts in the matters related to contracts, agreements, intellectual property and copyright etc on the terms and conditions as under:

ELIGIBILITY CRITERIA:

1. Advocates registered with Bar Council of India/State Bar Council Association for at least 7 years from the date of this Notice.
2. Advocates must have experience of working with at least one Government Organization/Institutions.
3. Those who do not have above experience will be not be empanelled.

TENURE:

Two years initially, extendable by another one year on mutual consent and after their performance review.

Eligible Advocates/Government Standing Counsels & Law Firms who are located at Delhi/NCR and interested to work with SAI on the item wise Fee structure enclosed at Annexure "A" are requested to submit their detailed bio-data along with experience & achievements with all supporting self attested documents latest by 21.07.2019 in the format enclosed at Annexure "B". The application should be sent in the sealed cover super scribing on the envelope "Application for Legal Counsel in SAI" to the Deputy Director (Legal), Sports Authority of India, SAI Head Office Building, J.N. Stadium Complex, East Gate, Lodhi Road, New Delhi-110003. The application received after the cut-off date will not be considered. *This is in supersession of the earlier Notice dated 30.04.2019. Those who have applied earlier must re-apply to be considered.*

SECRETARY, SAI

Terms and Conditions / Fee Structure

S.No	ITEMS OF WORK	FEES STRUCTURE
1.	Drafting of Writ Petitions / OAs / SLPs / Counter Affidavits / Replies / Written Submissions / Rejoinder for various judicial purposes, drafting of Speaking orders /agreements/ Arbitration etc.	Rs. 5000/-
2.	Appearance (Per effective hearing) before various judicial foras.	a) Supreme Court Rs. 9000/- per day per hearing for effective hearing Rs. 1500/- per day for non-effective hearing subject to a maximum of 5 hearings. b) High Courts, CATs, Labour Courts & Lower Courts Rs. 3000/- per hearing per effective hearing & Rs. 1500/- per day per hearing for non-effective hearing subject to a maximum of 5 hearings.
3.	Opinion on legal & Administrative matters.	Rs. 2300/-
4.	Appearance outside Delhi before various judicial foras (per hearing)	Rs. 6000/-
5.	Adjournment taken by SAI	Nil
7.	Attestation of replies and affidavit prepared at HO and filed out side Delhi Courts.	i) Rs. 135/- per attestation upto 6pm. ii) Rs. 270/- per attestation (after 6pm to mid-night).
8.	Out of pocket expenses.	On actual Basis (on production of relevant documents as far as possible or with the satisfaction of the Department). Where the documents is cannot be produced.
9.	Clerkage	NIL.

EMPANELMENT OF LEGAL COUNSEL IN SAI

1. Name : _____
2. Address for Correspondence with Tel. No./Mobile/Landline, Email : _____
: _____
3. Permanent Address with Tel. No.: _____
4. PAN Card No. : _____
5. Educational Qualification of Advocate: _____
(Give details)
6. Date of Enrolment with the name of Bar Council/Date of Registration of Law Firm _____
(attach copy of enrolment certificate)
7. Detail of Experience/Practice : _____
8. Field of Specialization : _____
9. If in the Panel of Central Govt., please give details. _____
10. Any other information : _____

Undertaking:

- i) I also undertake to maintain absolute secrecy about the cases of the SAI required under the Act, Rules and Regulations there under.
- ii) I agree with the Fee Schedule notified by SAI.

Signature of Advocate
Address (Office & Residence/Chamber)

