

**SPORTS AUTHORITY OF INDIA**  
**NETAJI SUBHAS NATIONAL INSTITUTE OF SPORTS:**  
**PATIALA, OLD MOTIBAGH-147001**  
Telephone: +91-0175-2212070  
Website: <http://nsnis.org/> [www.eprocure.gov.in/epublish/app](http://www.eprocure.gov.in/epublish/app)  
E-mail: [nsnispatala.sai@gov.in](mailto:nsnispatala.sai@gov.in)

09-02006/50/2023-NCOE (NS NIS Patiala)

Dated: 30.12.2023

Procurement of Cycling Non-consumable Shimano Equipment under Proprietary Basis

Subject: Notice Inviting for Comments on Procurement of Cycling Non-consumable Shimano Equipment on Proprietary Basis.

Sports Authority of India, NS NIS Patiala had invited PAC BID/Tender on to purchase the items (Details Given Below) under above subject for NS NIS Patiala on Proprietary basis:

Procurement of Cycling Non-consumable Mavic Equipment:

S. No.	Description	Details
1	IFB Details	09-02006/50/2023-NCOE (NS NIS Patiala) (visit <a href="https://nsnis.org">https://nsnis.org</a> for more information)
2	Item name and quantity	Cycling Non-consumable Shimano Equipment (Details Given Below)
3	Original Equipment Manufacturer (OEM)	Shimano (Singapore) PTE LTD 11 bulim walk, Singapore, 648105 Email- <a href="mailto:arunkumargb@ssa.shimano.com.sg">arunkumargb@ssa.shimano.com.sg</a>
4	Authorized Agent	Josan Sports SCF no. 22, SSST Nagar Patiala, Pincode- 147001 Ph No: 9780032201 Email: <a href="mailto:josan009@gmail.com">josan009@gmail.com</a>
5	Specifications/Mode	Details Given Below
6	Final Unit Price (inclusive of GST)	Details Given Below

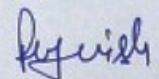
The details of single tender issued to OEM(s) and the prices are detailed below:

Sr No.	Description of Article	Quantity	Unit Price (Including 12% GST)	Total Price in INR (Including 12% GST)	Warranty
1	Shimano Bull handle bar with U bar set (Carbon)	12	57800	693600	As per the company's policies.
<b>Total Expenditure</b>				693600	

The above details are uploaded for open information to submit Objections, Comments, if any, from any manufacturer or Dealer regarding proprietary nature of the equipment/item detailed above within 15 days of issue of this document.

The comments should be received at the office of Executive Director, SAI NS NIS Patiala or at [nsnispatala.sai@gov.in](mailto:nsnispatala.sai@gov.in) on or before 13.01.2024, 05:00 PM, failing which it will be presumed that no vendor(s) is having any comments to offer and the case will be decided on merits.

This is issued with the approval of competent authority.

  
Rajnish Kumar Mishra (Asst. Director)  
For Executive Director, NS NIS Patiala  
30/12/23