

SPORTS AUTHORITY OF INDIA

NORTHERN REGIONAL CENTRE,

BHALGARH,

SONEPAT

**Application Form for
Empanelment**

**of Contractors
for works costing
upto Rs. 5.00 Lakh**

Name of the Firm _____

Address -----

Due date of Submission: 10.06.2024

Instructions to the Contractors

1. The Sports Authority of India, Northern Regional Centre intends to prepare a panel of reputed contractors for undertaking maintenance and repair works at SAI NRC Sonapat. These works are estimated to cost upto Rs. 5.00 lakh.
2. Only contractors having minimum 3 years' experience in undertaking the works in the maintenance and repair works, and have executed two or more similar works individually costing not less than 05 lakhs during the last 3 years and have minimum yearly turnover of Rs. 10 lakhs during the last three years, and also have a full pledged service setup either at Sonapat or at nearby place.
3. Intending applicants are required to furnish details about their organization, technical experience, competence and evidence of their financial standing as per the enclosed proforma.
4. While deciding upon the selection of contractors, emphasis will be given on the ability and competence to do good quality work in accordance with the specifications and within the time schedule.
5. The application form shall be signed by a person on behalf of the organization, who is duly authorized to do so.
6. If the space in the application form is insufficient for furnishing full details, such information may be supplemented on a separate sheet of paper duly signed.
7. Application along with a covering letter of any document shall be submitted in duplicate.
8. Application containing false or inadequate information is liable for rejection.
9. The SAI NRC reserves the right to reject any of all the applications without assigning any reason thereof



SPORTS AUTHORITY OF INDIA

NORTHERN REGIONAL CENTRE, BHALGARH, SONEPAT

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Vendor Registration Form

(For Tenders up to Rs. 5.0 Lakh)

(A) Organization Profile

- 1. Name of firm / Agency
- 2. Name of the Proprietor/Partner
- 3. Educational Qualification of Proprietor/Partner
- 4. Address of the firm
- 5. Telephone, Fax No. & Email ID
- 6. PAN Number (attach self-attested copy)
- 7. GST No (attach self-attested copy)
- 8. Attach copies of ITR for the preceding 3
AY - (2021-22, 2022-23, 2023-24)

9. Valid Establishment/Registration Certificate: (Attach self-attested copies)

10. Legal Structure: Type of Business entity ((Check One))

- Corporation Partnership Sole Proprietorship Joint Venture
- Franchise Non-Profit

11. Type of Business// Commodity Service: ((Check One))

| | | | |
|--|--------------------------|---|-------------------------------------|
| Retailer <input type="checkbox"/> | Publication /Broadcaster | Manufacturer <input type="checkbox"/> | Wholesaler <input type="checkbox"/> |
| Construction Contractor <input type="checkbox"/> | Professional Services | Consultant <input type="checkbox"/> | Other <input type="checkbox"/> |
| Distribution / Dealer <input type="checkbox"/> | Service Provider | Freight/Transportation <input type="checkbox"/> | |

12. Geographic Service Area: ((Check One))

| | | | |
|--------------------------------|-----------------------------------|-----------------------------------|--|
| Local <input type="checkbox"/> | Regional <input type="checkbox"/> | National <input type="checkbox"/> | International <input type="checkbox"/> |
| Please specify _____ | | | |

13. Have You Previously Done Business with The Sports Authority of India, Northern Regional Centre Sonapat.

Yes, if yes, please specify the No. of Year/Months

No

14. Short Details on Services or Goods Your Company Provides/Supplies

15. Whether the company/Firm is under litigation/arbitration cases during last 3 years: if yes, attach details in separate Sheet.

Yes

No

16. Whether the Company/Firm has been blacklisted/debarred from business in last 3 years. If yes, give the reasons thereof

Yes

No

(B) FINANCIAL SOUNDNESS

1. Annual Turnover and Profit/ Loss in the past 3 years and average turnover should be minimum to Rs. 10.0 Lakh (CA Certified Copy):

| Year | 2020-2021 | 2021-2022 | 2022-2023 |
|--|-----------|-----------|-----------|
| Annual Sales/business excluding other income (Rs. Lakhs) | | | |
| Profit Before Tax (PBT) (Rs. Lakhs) | | | |

2. Bank Detail (for payment through RTGS // PFMS): -

a. Account Number

b. Name of Bank

c. IFSC Number

(C) TECHNICAL COMPETENCY

1. Details of supplies/ works of similar nature executed during last three years:
Copy of work order(s)/ Service Contract(s) executed during last Three years to be submitted along with the performance certificate issued, if any (Attach separate sheet if required).

| Sr. No. | Name Of The Work | Client's Name | Value Of The Work/ Contract | Date Of Starting | Actual date of completion of Work/ Delivery Date | Date Of Completion as Per Contract | Remarks |
|---------|------------------|---------------|-----------------------------|------------------|--|------------------------------------|---------|
| 1. | - | - | - | - | - | - | - |

3. Readiness for participation in e-tendering/procurement at:

Yes

No

4. Quality Control/ Inspection facilities:

- I. Please enclose the Organization chart of your Quality Control/ Inspection Dept. and R & D facilities in a separate sheet.
- II. How do you get your test equipment & measuring instruments recalibrated?

DECLARATION

- 1. I accept that this registration is for works up to Rs. 5.0 lakhs only.
- 2. I shall abide by the terms and conditions as per the direction of Regional Director, SAI NRC Sonapat.
- 3. I, the undersigned, certify that to the best of my knowledge and belief, the above information is correct.
- 4. I understand that any misstatement or misrepresentation described herein may lead to my disqualification or dismissal.

Signature

Name

(Seal of Firm)