

No. 9588/SAI/Ops/Ext Centre/Kolkata/2015 /485,

02.6.2016

To,

Director  
SAI NS Eastern Centre  
Kolkata

**Sub: Establishment of Extension Centre at Tata Steel Limited at Jamshedpur (Jharkhand).**

Sir,

Please refer to your letter No.SAI/EC/Ops/Ext Centre/Tata/15-16/684 dated 18.4.2016..

The competent authority has approved the proposal for establishment of an Extension Centre of STC/SAG at, **Tata Steel Limited at Jamshedpur** in the discipline of Athletics, Archery, Boxing and Football disciplines from the academic session 2016-17. The said Extension Centre shall have 20 trainees to start with:

While running the said Extension Centre, it may be ensured that:

- a. The selection will be done as per latest revised guidelines in Athletics, Archery, Boxing and Football disciplines.
- b. The sports infrastructure & facilities will be maintained on regular basis and upgraded from time to time by the **Tata Steel Limited at Jamshedpur.**
- c. Supply of sports equipments as per scheme guidelines.
- d. The trainees selected shall be within the age group of **10-18 years.**
- e. The selection of trainees will be done by a duly constituted Committee consisting of: -

- i) Director Incharge, SAI Eastern Centre, Kolkata or his representative.
- ii) One expert Coach of the discipline
- iii) One outstanding sports person from the area

Contd...2/-

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*Arshadul*  
02.06.16

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- f) Final decision for relaxation in age or any other criteria will be considered only after receiving a complete proposal at SAI Head Office.

It may be mentioned that facilities as per schematic norms will be admissible for the selected trainees.

This issues with the approval of DG, SAI.

Yours faithfully,

*Ashok Pathik*  
02.06.16

(ASHOK PATHIK)  
DY. DIRECTOR (OPS)

Copy to:-

- i. Head Sports , Tata Steel Limited, Jamshedpur (Jharkhand) - 831 001
- ii. Director (Coaching) for information and necessary action.
- iii. AD to DG, SAI
- iv. AD (Media)
- v. PA to ED (Fin & Ops)
- vi. Sh. Rajkumar DEO (Ops Division).