



## SPORTS AUTHORITY OF INDIA

East Gate, J. N. Stadium, Lodhi Road, New Delhi-110003

### SPORTS AUTHORITY OF INDIA INVITES APPLICATION FOR RESEARCH FELLOWS

Sports Authority of India provides excellent opportunity for young and motivated researchers to pursue career in basic and applied sciences research. SAI endeavors in optimizing sports performance of elite Athletes and sports persons. Research Fellows will be attached with Sports Science Centers at various Regional Centers of SAI providing Scientific Support to Sports Persons.

Applications are invited from young and motivated Indian Citizens for the post of SAI Research Fellows to work in research projects of SAI initially for a period of two years and may be extendable for one year on the progress of Research work or performance of the candidate.

**The Number of probable vacancies against each Discipline for Category 'A' and Category 'B' SAI Centers are 89.**

Regional Centers	Anthro-pometry	Bio-chemistry	Bio-mechanics	GTMT	Nutrition	Psychology	Physiology	Total
<b>CATEGORY 'A'</b>								
Patiala	2	2	2	2	2	2	2	<b>14</b>
Kolkata	2	2	2	0	2	2	2	<b>12</b>
Bangalore	2	2	2	2	2	2	2	<b>14</b>
<b>Total</b>								<b>40</b>
<b>CATEGORY 'B'</b>								
Bhopal Gandhinagar Sonepat Guwahati Trivandrum Lucknow Imphal	One Research Fellow for each of the 07 Sports Science Departments viz. <b>Anthropometry, Biochemistry, Biomechanics, GTMT, Nutrition, Psychology, Physiology</b>							<b>49</b>
<b>Grand Total</b>								<b>89</b>

Shortlisted candidates will be called for interview as mentioned below:-

S. No	For Induction at Regional Centers	Place of Interview and Skill Test
1	Patiala and Sonepat	NSNIS Patiala
2	Bangalore, Thiruvandrum and Gandhinagar	NSSC, Bangalore
3	Kolkata, Imphal, Guwahati	NSEC, Kolkata
4	Bhopal and Lucknow	HO, Delhi

**Essential Qualifications:**

DISCIPLINE	ESSENTIAL QUALIFICATION
<b>Anthropometry</b>	Post Graduate degree in Human Biology or Physical Anthropology with minimum 60% marks or equivalent grading.
<b>Biochemistry</b>	Post Graduate degree in Biochemistry with minimum 60% marks or equivalent grading.
<b>Biomechanics</b>	Post Graduate degree in Biophysics/Biomechanics with minimum 60% marks or equivalent grading.
<b>GTMT</b>	Post Graduate degree in M.P.Ed with minimum 60% marks or equivalent grading.
<b>Nutrition</b>	Post Graduate degree in Sports Nutrition or Food & Nutrition or Nutrition & Dietetics with minimum 60% marks or equivalent grading.
<b>Psychology</b>	Post Graduate degree in Clinical Psychology or Applied Psychology with minimum 60% marks or equivalent grading.
<b>Physiology</b>	Post Graduate degree in Human Physiology or Exercise Physiology with minimum 60% marks or equivalent grading.

**Desirable** :-Candidates having qualified UGC NET/CSIR NET exam and having Research experience in the field of Sports will be given preference.

**Age:-** Maximum 28, as on 31.10.2015 ( Relaxable for 5 years for SC/ST and 3 years for OBC as per govt. rules )

**Stipend** :- 1<sup>st</sup> Year and 2<sup>nd</sup> Year - Rs 25,000/- + 30 % HRA

**How to Apply:** The application form duly filled in the prescribed format (available on SAI website [www.sportsauthorityofindia.nic.in](http://www.sportsauthorityofindia.nic.in)) along with self-attested copies of testimonials may be sent to Director (Personnel & Coaching), **Sports Authority of India, Jawaharlal Nehru Stadium Complex (East Gate), Gate No.10, Lodhi Road, New Delhi-110003** through Speed Post/Registered/ordinary post. **The last date for receiving applications is 21.12.2015 by 5.00 PM. The discipline applied for along with the choice of preferred centre for posting should be mentioned on top of the envelope in capital letters**

**Applications received after due date/through fax/e-mail or without supporting documents are liable to be summarily rejected.**

Travelling allowance (TA) will not be admissible for the interview. Candidates have to produce certificates / testimonials in original at the time of Interview.

**Selection Procedure:** Candidates will be called for interview based on the merit obtained from academic excellence from Class X to PG. The list of shortlisted candidates and the date and place of interview will be uploaded on SAI website. All candidates are requested to visit SAI website for updation and further details.

Admission shall not be claimed by any candidate as a matter of right. The admission shall be entirely at the discretion of the Selection Committee of the Institute which may refuse to admit any candidate without assigning any reason thereof. Number of vacancies for Research Fellows may increase or decrease without prior notice.

Director (Pers.)  
Sports Authority of India

**Checklist:**

The duly filled in application form should have the photocopies of the following documents.

1. One Self attested recent photograph pasted /stapled in the Application form
2. Date of Birth / X Class certificate
3. Undergraduate Mark Sheet(s)
4. Post Graduate Mark Sheet(s)
5. Caste Certificate (SC/ST/OBC)
6. Experience Certificate(s)



Recent Self  
attested  
Passport size  
Photograph

**SPORTS AUTHORITY OF INDIA**  
**PROFORMA FOR FILLING UP OF APPLICATION FOR THE POST OF**  
**RESEARCH FELLOWS**

1. Name of the post applied for : RF in \_\_\_\_\_ (Name of the Discipline)  
for \_\_\_\_\_ (Name of the Regional Center)
- Place of Interview and Skill Test : Kolkata  Patiala  Bangalore  Delhi   
(Please tick ✓ only one option)
2. Name in full in BLOCK letters : \_\_\_\_\_
3. Gender : Male / Female
4. Father/Husband's Name : \_\_\_\_\_
5. Nationality : \_\_\_\_\_
6. Present address for correspondence : \_\_\_\_\_
7. Contact Number: Mobile : \_\_\_\_\_  
Residence : \_\_\_\_\_  
Email ID : \_\_\_\_\_
8. Date of birth and present age : \_\_\_\_\_  
(as on 31/10/2015 as per matriculation certificate)
9. Category (Gen/OBC/SC/ST/PH) : \_\_\_\_\_
10. Educational Qualifications : **(From Matriculation onwards)**

S. No.	Qualification	Subjects	Board / University	Year of passing	Percentage/Grade* [CGPA score may be converted to equivalent Percentage]

11. Work Experience: (In chronological order)

Sl. No	Post held	Period of employment		Employer	Brief Job Description
		From	To		

12. Publications/Published Work: \_\_\_\_\_
13. DECLARATION: I hereby declare that, the above furnished particulars are correct and no information is suppressed.

Place

Date:

**(Signature of Candidate)**